



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				
Utah Food Industry Association				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1578 West 1700 South	Suite 100	Salt Lake City	UT	84104
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input checked="" type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>James V. Olsen</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>James V. Olsen</u>
Signature of Treasurer or Financial Officer
<u>1/05/2009</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Name of PAC <b>Utah Food Industry Associ</b>	
Date of Report <b>1/05/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$9,002.01</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$18.33</b>	<b>\$4,208.05</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$9,020.34</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$0.00</b>	<b>\$12,200.00</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$9,020.34</b>	

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Name of PAC <b>Utah Food Industry Associ</b>	
Date of Report <b>1/05/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
12/31/2008	america first credit union	pobox 9199 ogden, UT 84409				\$18.33
<b>SUB TOTAL FOR THIS PAGE</b>						\$18.33
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$18.33

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed